



THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: Robert S. Landsman

Applicants: Bauer, et al.

Application Number: 10/072,571

Filed: February 8, 2002

For: CO-ADMINISTRATION OF INTERLEUKIN-3 MUTANT POLYPEPTIDES WITH CSF'S FOR MULTI-LINEAGE HEMATOPOIETIC

CELL PRODUCTION

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION MAILED SEPTEMBER 24, 2004

Dear Sir:

Applicants submit this response to the non-final Office Action mailed September 24, 2004. Applicants respectfully request reconsideration of the application.

A Listing of Pending Claims begins on page 2 of this paper.

Remarks begin on page 3 of this paper.

PTO/SB/21 (09-04)
Approved for use through 07/31/2006. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

THE PERSON NAMED IN	ne Paperwork Re	SOUCHOIL ACT OF 1995	, no berson		collection of in	tormation un	less it displays a valid OMB control number.	
CIFE	NOT RANSMITTAL			Application Number	10/072,57	10/072,571		
6 200				Filing Date	February 8, 2002			
KN E FORM			First Named Inventor	Bauer	Bauer			
			Art Unit	1647	1647			
House used for all correspondence after initial filing)			Examiner Name	Robert S.	Robert S. Landsman			
Total Number of Pages in This Submission			8/	Attorney Docket Number	43392-P0	43392-P005P1C1		
Total Number of Fages in This Submission								
ENCLOSURES (Check all that apply) After Allowance Communication to TC								
Fee	Transmittal Fo			Drawing(s) Licensing-related Papers			Appeal Communication to Board of Appeals and Interferences	
Exte Expr Infor Certi Docu	After Final Affidavits/declaration(s) Extension of Time Request Express Abandonment Request Information Disclosure Statement			Petition Petition to Convert to a Provisional Application Power of Attorney, Revocation Change of Correspondence Address Terminal Disclaimer Request for Refund CD, Number of CD(s) Landscape Table on CD			Appeal Communication to TC Appeal Notice, Brief, Reply Brief) Proprietary Information Status Letter Other Enclosure(s) (please Identify below): wledgment Postcard	
SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT								
Firm Name Winstead Sechrest & Minick, P.C.								
Signature Assistance Asince Assistance Assistance Assistance Assistance Assistance Assis								
Printed name Carol M. Nielsen								
Date	Novemb	ember 16, 2004 Re			Reg. No.	g. No. 37,676		
CERTIFICATE OF TRANSMISSION/MAILING								
I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:								
Signature								
Typed or printed name						C	Date	

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.



CERTIFICATE OF MAILING

I hereby certify that this document is being deposited on this day with the U.S. Postal Service "Express Mail to Addressee" service under 37 C.F.R. 1.10 and is addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

Mile Martin Signature of Person Mailing Correspondence

Mike May +) M Typed or Printed Name of Person Mailing Correspondence

EL 812640609 US "Express Mail" Mailing Label Number

11-16-04 Date of Signature